## TOWN OF IPSWICH MASSACHUSETTS

## BOARD OF SELECTMEN MEETING SELECTMEN'S MEETING ROOM – TOWN HALL, 25 GREEN STREET Tuesday, April 21, 2015 at 7:00 PM

AGENDA Updated:

<u>Approx.</u> Time	<u>Posted</u> Time	
7:00 PM	<u>rmic</u>	1. Pledge of Allegiance
7:00 PM		2. Welcome/Announcements - W. Craft
7:05 PM		3. Citizen Queries – W. Craft
7:15 PM		4. Recognition of Retirement of Patsy Valcour - W. Craft
7:25 PM		5. Hardship Commercial Clamming Permit - Chief Nikas
7:30 PM		6. 2015 Green Crab Procedure Request - Chief Nikas
7:35 PM		7. Gift Acceptance Ipswich Recreation & Culture Department- W. Craft
7:40 PM		<ul><li>8. Consent Agenda - W. Craft</li><li>a) Lifetime Shellfish Permit(s)</li></ul>
7:45 PM	7:45 PM	<ol> <li>PUBLIC HEARING - Pouring Permit Request for Daniel Clapp, d/b/a 1634 Meadry-W. Craft</li> </ol>
7:55 PM		10. DPU Report - D. Newell
8:05 PM		11. Electric Light Department Budget - D. Newell
8:40 PM		<b>12. Approval of Minutes</b> a) April 6, 2015
8:45 PM		13. Old Business – W. Craft
8:50 PM		14. New Business* - W. Craft
8:55 PM		15. Miscellaneous and Correspondence – W. Craft

<sup>\*</sup>All business not reasonably anticipated 48 hours in advance of the meeting

Agenda items may be taken out of order to fill time gaps. All times other than public hearing times are approximate.